



GOMPERS PREPARATORY ACADEMY

1005 47th Street, San Diego, CA 92102 p. (619) 263-2171 f. (619) 264-4342 www.gompersprep.org

Regular Meeting of the Board of Directors Tuesday, June 16 , 2026 5:30pm

Charter school boards must adhere to the traditional Brown Act rules for governing board meetings. *Boards must meet in-person or in a hybrid fashion using standard teleconferencing rules under the Brown Act.*

Pursuant to the State of California's Ralph M. Brown Act, the regular meeting of the GPA Board of Directors scheduled for Tuesday, June 16, 2026, at 5:30 p.m., will be conducted in person at GPA.

In compliance with the recent passage of Assembly Bill 361, legislation to facilitate teleconferencing of public meetings during states of emergency, the GPA Board of Directors will provide an opportunity for the public to address the board in real time during future board meetings, even if those meetings are held via teleconference. Written Public comments will no longer be read on behalf of the public during GPA Board of Directors meetings.

The GPA Board of Directors will allow public comment during each agenda item and will limit each speaker to no more than (2) minutes each at or just before the time the Board hears that agenda item. If comments are in Spanish or another language, such comments will be limited to four (4) minutes to provide for simultaneous translation.

1. When called upon, please limit your remarks to two minutes.

Access to Board Materials: A copy of the non-exempt written materials which will be submitted to the School Board may be reviewed by any interested persons on the Gompers Preparatory Academy's website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

Disability Access: Requests for disability-related modifications or accommodations to participate in this public meeting should be made 72 hours prior to the meeting via email to publiccomment@gomperscharter.org All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.



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Board of Directors

Cecil H. Steppe
Chair

Maria Cruz Avalos

Peter Chodzko

Michelle Evans

Myeisha Lobbins

Bud Mehan

Edith Mendoza

Jenny Parsons

Michael Rodrigues

Viridiana Word

Vincent M. Riveroll

Superintendent/Director

Winifred Hudgies
In Memoriam

Kimiko Fukuda
In Memoriam

GPA Board of Directors Regular Meeting Agenda

June 16, 2026

DCR

5:30pm

Board Chair Cecil H. Steppe

| Agenda Item | Presented by | Action | Yes | No | Abst |
|---|--------------------------------|---------------|-----|----|------|
| Action Items and Discussion Items | Board Chair Steppe | | | | |
| 1. Review of Minutes | Board Chair Steppe | | | | |
| 1a) April 21 Minutes | Board Chair Steppe | Action | | | |
| 2. Superintendent's Report- Superintendent Riveroll and his leadership team may provide an update on current activities and programs occurring at GPA. | Superintendent Riveroll | | | | |
| 2a. 2026-27 Local Control Accountability Plan (LCAP) and Annual Update | Chief of Staff Levenson | Action | | | |
| 2b. 2025-26 Local Indicators | Chief of Staff Levenson | Action | | | |
| 2c. Extreme Weather Protocol | Chief of Staff Levenson | Action | | | |
| 2d. Approval of CalSTRS-Required Changes: <ul style="list-style-type: none"> o Amended and Restated Articles of Incorporation o Approval of Submission of CalSTRS Certification Form by June 30, 2026 | Chief of Staff Levenson | Action | | | |
| 2e. SB 848 Professional Boundaries and Safe Learning Environments Policy | Chief of Staff Levenson | Action | | | |



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| 3. Finance Committee Report | Finance Chair/Board Member Word | | | | |
| 3a. Monthly Financials | Consultant L. Tamayo | Action | | | |
| 3b. 2026-27 Budget | Consultant L. Tamayo | Action | | | |
| 3c. 2026-27 EPA Spending Plan | Consultant L. Tamayo | Action | | | |
| 3d. 2026-27 Spring ConApp | Consultant L. Tamayo | Action | | | |
| 3e. Prop 28 Annual Report | Consultant L. Tamayo | Action | | | |
| 3f. Paradigm Math Curriculum | Chief of Staff Levenson | Action | | | |
| 3g. 2026-27 EXED Business Agreement | Chief of Staff Levenson | Action | | | |
| 4. Board Affairs Committee Report | Finance Chair/Board Member Word | | | | |
| 4a. New Member Nomination | Finance Chair/Board Member Word | Action | | | |
| 4b. 26-27 Board Meeting Calendar Input | Chief of Staff Levenson | Information Item | | | |
| 5. Public Comment on Non-Agenda Items | Board Chair Steppe | | | | |
| 6. Closed Session | Board Chair Steppe | | | | |
| 6a. Conference with Labor Negotiators (Gov. Code section 54957.6.) Unrepresented employee: [Superintendent] | Board Chair Steppe | | | | |
| 7. Return to Open Session | Board Chair Steppe | | | | |
| 8. Adjournment of Meeting | Board Chair Steppe | Action | | | |



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Zoom Addresses:

Member M. Evans: 2980 Fletcher Pkwy, El Cajon CA 92020

Member J. Parsons: 330 Park Blvd, San Diego, CA 92101

Member M. Rodrigues: 6551 Estelle St, San Diego CA 92115