



GOMPERS PREPARATORY ACADEMY

1005 47th Street, San Diego, CA 92102 p. (619) 263-2171 f. (619) 264-4342 www.gompersprep.org

Regular Meeting of the Board of Directors Tuesday, April 21, 2026 5:30pm

Charter school boards must adhere to the traditional Brown Act rules for governing board meetings. Boards must meet in-person or in a hybrid fashion using standard teleconferencing rules under the Brown Act.

Pursuant to the State of California's Ralph M. Brown Act, the regular meeting of the GPA Board of Directors scheduled for Tuesday, April 21, 2026, at 5:30 p.m., will be conducted in person at GPA.

In compliance with the recent passage of Assembly Bill 361, legislation to facilitate teleconferencing of public meetings during states of emergency, the GPA Board of Directors will provide an opportunity for the public to address the board in real time during future board meetings, even if those meetings are held via teleconference. Written Public comments will no longer be read on behalf of the public during GPA Board of Directors meetings.

The GPA Board of Directors will allow public comment during each agenda item and will limit each speaker to no more than (2) minutes each at or just before the time the Board hears that agenda item. If comments are in Spanish or another language, such comments will be limited to four (4) minutes to provide for simultaneous translation.

1. When called upon, please limit your remarks to two minutes.

Access to Board Materials: A copy of the non-exempt written materials which will be submitted to the School Board may be reviewed by any interested persons on the Gompers Preparatory Academy's website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

Disability Access: Requests for disability-related modifications or accommodations to participate in this public meeting should be made 72 hours prior to the meeting via email to publiccomment@gomperscharter.org All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.



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GPA Board of Directors Meeting Agenda

April 21, 2026

DCR

5:30pm

Board of Directors

Cecil H. Steppe
Chair

Maria Cruz Avalos

Peter Chodzko

Michelle Evans

Rafael Hernandez

Jeremy Hurlbert

Myeisha Lobbins

Bud Mehan

Edith Mendoza

Jenny Parsons

Michael Rodrigues

Viridiana Word

Vincent M. Riveroll

Superintendent/Director

Winifred Hudgies

In Memoriam

Kimiko Fukuda

In Memoriam

Call to Order

Board Chair Cecil H. Steppe

Board Chair Cecil H. Steppe

| Agenda Item | Presented by | Action | Yes | No | Abs t |
|---|---|--------------------|-----|----|----------|
| Action Items and Discussion Items | Board Chair Steppe | | | | |
| 1. Review of Minutes | Board Chair Steppe | | | | |
| 1a) February 17 Minutes | Board Chair Steppe | Action | | | |
| 1b) March 10 Special Meeting Minutes | Board Chair Steppe | Action | | | |
| 2. Superintendent's Report- Superintendent Riveroll and his leadership team may provide an update on current activities and programs occurring at GPA. | Superintendent Riveroll | | | | |
| 2a. Draft 2026-27 Local Control Accountability Plan (LCAP) | Chief of Staff Levenson | Information | | | |
| 2b. 2026-27 School Year Calendar | Chief of Staff Levenson | Action | | | |
| 2c. 2026-27 Instructional Minutes | Chief of Staff Levenson | Action | | | |
| 2d. 2026-27 Declaration of Need for Fully Qualified Educator | Chief of Staff Levenson/ Chief Human Resources Officer Limon | Action | | | |



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| 3. Finance Committee Report | Finance Chair/Board Member Word | | | | |
| 3a. Monthly Financials | Consultant L. Tamayo | Action | | | |
| 3b. Draft 2026-27 Budget | Consultant L. Tamayo | Information | | | |
| 4. Public Comment on Non-Agenda Items | Board Chair Steppe | | | | |
| 5. Adjournment of Meeting | Board Chair Steppe | Action | | | |



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Zoom Addresses:

Member P. Chodzko: 550 E. Park Ave., El Cajon, CA 92020

Member R. Hernandez: 23181 Tiagua, Mission Viejo, CA 92692.

Member J. Parsons: 330 Park Blvd, San Diego, CA 92101