



## Meeting of the Board of Directors Tuesday, June 20, 2023 6:00pm

On Feb. 28, Governor Newsom ended the COVID-19 State of Emergency. As was discussed at the January board meeting, as of March 1, charter school boards must adhere to the traditional Brown Act rules for governing board meetings. *Boards must meet in-person or in a hybrid fashion using standard teleconferencing rules under the Brown Act.*

Pursuant to the State of California's Ralph M. Brown Act, the regular meeting of the GPA Board of Directors scheduled for Tuesday, June 20, 2023, at 6:00 p.m., will be conducted in person at the GPA Dining Hall.

In compliance with the recent passage of Assembly Bill 361 legislation to facilitate public meetings, the GPA Board of Directors will provide an opportunity for the public to address the board in real time during future board meetings, even if those meetings are held via teleconference.

The GPA Board of Directors will allow public comment during each agenda item and will limit each speaker to no more than (2) minutes each at or just before the time the Board hears that agenda item. If comments are in Spanish or another language, such comments will be limited to four (4) minutes to provide for simultaneous translation.

1. When called upon, please limit your remarks to two minutes.

**Access to Board Materials:** A copy of the non-exempt written materials which will be submitted to the School Board may be reviewed by any interested persons on the Gompers Preparatory Academy's website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

**Disability Access:** Requests for disability-related modifications or accommodations to participate in this public meeting should be made 72 hours prior to the meeting via email to [publiccomment@gomperscharter.org](mailto:publiccomment@gomperscharter.org). All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.



## GPA Board of Directors Meeting Agenda

June 20, 2023  
GPA Dining Hall  
6:00pm

### BOARD OF DIRECTORS

**Cecil H. Steppe**  
CHAIR

Maria Cruz Avalos

Peter Chodzko

Michelle Evans

Rafael Hernandez

Jeremy Hurlbert

Myeisha Lobbins

Bud Mehan

Jacque Nevels

Mica Pollock

Michael Rodrigues

Anne Spitzberg

Viridiana Word

**Vincent M. Riveroll**  
SUPERINTENDENT/DIRECTOR

**Winifred Hudgies**  
IN MEMORIAM

**Kimiko Fukuda**  
IN MEMORIAM

### Call to Order

Board Chair Cecil H. Steppe

### Board Chair Cecil H. Steppe

Yes	No	Abst
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### Welcome Roll Call and Agenda Review

Board Chair Steppe

### Action Items and Discussion Items (20 minute total limit on public comment)

Board Chair Steppe

#### 1. Closed Session Board Chair Steppe

- a. Conference GPA Negotiating Team (Gov. Code § 54957.6) School Designated Representatives: L. Maples, J. Levenson, A. Robinson, I. Limon, M. Evans, S. Suarez, D. Garcia, C. H. Steppe Employee Organization: SDEA/CTA/NEA

Board Chair Steppe

- b. Conference with Legal Counsel – Existing Litigation (Gov. Code Section (Gov. Code section 54956.9(d)(1) 1 Matter – Gompers Preparatory Academy and Group of Employees and San Diego Education Association, CTA/NEA, Case No. LA-DP-465-E

Board Chair Steppe

Board Chair Steppe

#### 2. Review of Minutes

#### 3. Chairman's Report

#### 4. Superintendent's Report- Superintendent Riveroll and his leadership team may provide an update on current activities and programs occurring at GPA.

- a. 2023-24 Local Control Accountability Plan (LCAP)
- b. Local Indicators
- c. 2023-24 Calendar
- d. 2023-24 Instructional Minutes



# **GOMPERS PREPARATORY ACADEMY** *A UCSD Partnership*

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|----------------------------------------------|------------------------------------|
| <b>5. Finance Committee Report</b>           | <b>Board Member Chodzko/Tamayo</b> |
| a. Monthly Financials                        |                                    |
| b. 2023-24 EPA Spending Plan                 |                                    |
| c. 2023-24 Budget                            |                                    |
| <b>6. Public Comment on Non-Agenda Items</b> | <b>Board Chair Steppe</b>          |
| <b>7. Adjournment of Meeting</b>             | <b>Board Chair Steppe</b>          |