# Meeting of the Board of Directors

**Tuesday, May 17, 2022, 5:00pm**

Pursuant to Education Code Section 35144 and the State of California’s Ralph M. Brown Act, Government Code Section 54956, the regular meeting of the GPA Board of Directors scheduled for Tuesday, May 17, 2022, at 5:00 p.m., will be conducted via Zoom Webinar. The link for the livestream will be available on the following webpage prior to the start of the meeting: [www.gompersprep.org/about/board/archives/](http://www.gompersprep.org/about/board/archives/)

In compliance with the recent passage of Assembly Bill 361, legislation to facilitate teleconferencing of public meetings during states of emergency, the GPA Board of Directors will provide an opportunity for the public to address the board in real time during future board meetings, even if those meetings are held via teleconference. Written Public comments will no longer be read on behalf of the public during GPA Board of Directors meetings.

The GPA Board of Directors will allow public comment during each agenda item and will limit each speaker to no more than (2) minutes each at or just before the time the Board hears that agenda item. If comments are in Spanish or another language, such comments will be limited to four (4) minutes to provide for simultaneous translation.

**How to call into the board meeting to present a public comment:**

1. Call the Zoom phone number, 1 (408) 638-0968.

2. Enter the Zoom meeting ID: 836 5402 5403, followed by the pound key when prompted.

3. When an agenda item is about to be brought forward, the callers will be brought into the meeting from the waiting room. When the Board Chair calls for the item on which you wish to speak, press #9 to raise a hand. Speakers will be notified shortly before they are called to speak. Speakers will be called by the last four digits of their phone number and asked to unmute themselves by pressing *6. (Please note that while GPA will make our best effort to not display phone numbers publicly, phone numbers in their entirety may become visible online while speakers are speaking.)

4. When called upon, please limit your remarks to two minutes. After the comment has been given, the speaker’s phone will be muted and they will be placed back into the waiting room until the next item is called.

**Access to Board Materials:** A copy of the non-exempt written materials which will be submitted to the School Board may be reviewed by any interested persons on the Gompers Preparatory Academy’s website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

**Disability Access:** Requests for disability-related modifications or accommodations to participate in this public meeting should be made 72 hours prior to the meeting via email to publiccomment@gomperscharter.org. All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.
GPA Board of Directors Meeting Agenda  
May 17, 2022  
5:00pm

Call to Order  
Board Chair Cecil H. Steppe

Welcome Roll Call and Agenda Review  
Board Chair Steppe

Action Items and Discussion Items (20 minute total limit on public comment)  
Board Chair Steppe

1. Closed Session  
   a. Conference GPA Negotiating Team  
      (Gov. Code § 54957.6) School  
      Designated Representatives: L. Maples,  
      J. Leverson, A. Robinson, I. Limon, M.  
      Evans, S. Suarez, D. Garcia, P.  
      Chodzko, J. Hurlbert, M. Davis, C. H.  
      Steppe  
      Employee Organization:  
      SDEA/CTA/NEA  

2. Return to Open Session  
   Board Chair Steppe

3. Review of the Minutes  
   Board Chair Steppe

4. Superintendent’s Report  
   Superintendent Riveroll  
   and his leadership team may provide  
   an update on current activities and programs  
   occurring at GPA.  
   a. Local Control and Accountability Plan  
      2022-2023  

5. Chairman’s Report  
   a. Ratification of Collective Bargaining  
      Agreement with SDEA 2022-2023  

6. Finance Committee Report  
   a. Monthly Financials  
   b. Update to the Fiscal Policies and  
      Procedures  
   c. Chromebooks Purchase  
   d. Draft Budget 2022-2023  

7. Board Affairs Committee Report  
   a. New Member Nomination  

Yes  No  Abst
8. Public Comment on Non-Agenda Items

9. Adjournment of Meeting

Board Chair Steppe

Board Chair Steppe