GOMPERS PREPARATORY ACADEMY A UCSD Partnership



1005 47th Street, San Diego, CA 92102 p. (619) 263-2171 f. (619) 264-4342 www.gompersprep.org

## Meeting of the Board of Directors Tuesday, January 18, 2022, 5:00pm

Pursuant to Education Code Section 35144 and the State of California's Ralph M. Brown Act, Government Code Section 54956, the regular meeting of the GPA Board of Directors scheduled for Tuesday, January 18, 2022, at 5:00 p.m., will be conducted via Zoom Webinar. The link for the livestream will be available on the following webpage prior to the start of the meeting: <a href="https://www.gompersprep.org/about/board/archives/">www.gompersprep.org/about/board/archives/</a>

In compliance with the recent passage of Assembly Bill 361, legislation to facilitate teleconferencing of public meetings during states of emergency, the GPA Board of Directors will provide an opportunity for the public to address the board in real time during future board meetings, even if those meetings are held via teleconference. Written Public comments will no longer be read on behalf of the public during GPA Board of Directors meetings.

The GPA Board of Directors will allow public comment during each agenda item and will limit each speaker to no more than (2) minutes each at or just before the time the Board hears that agenda item. If comments are in Spanish or another language, such comments will be limited to four (4) minutes to provide for simultaneous translation.

How to call into the board meeting to present a public comment:

- 1. Call the Zoom phone number, 1 (408) 638-0968.
- 2. Enter the Zoom meeting ID: 890 7665 3115, followed by the pound key when prompted.
- 3. When an agenda item is about to be brought forward, the callers will be brought into the meeting from the waiting room. When the Board Chair calls for the item on which you wish to speak, press #9 to raise a hand. Speakers will be notified shortly before they are called to speak. Speakers will be called by the last four digits of their phone number and asked to unmute themselves by pressing \*6. (Please note that while GPA will make our best effort to not display phone numbers publicly, phone numbers in their entirety may become visible online while speakers are speaking.)
- 4. When called upon, please limit your remarks to two minutes. After the comment has been given, the speaker's phone will be muted and they will be placed back into the waiting room until the next item is called.

**Access to Board Materials:** A copy of the non-exempt written materials which will be submitted to the School Board may be reviewed by any interested persons on the Gompers Preparatory Academy's website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

**Disability Access**: Requests for disability-related modifications or accommodations to participate in this public meeting should be made 72 hours prior to the meeting via email to <a href="mailto:publiccomment@gomperscharter.org">publiccomment@gomperscharter.org</a> All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.

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	CPA Board of Directors Mosting Agonda				
BOARD OF DIRECTORS	GPA Board of Directors Meeting Agenda January 18, 2022 5:00pm				
Cecil H. Steppe CHAIR		5.00pm		_	
Maria Cruz Avalos Peter Chodzko Michelle Evans Rafael Hernandez	<u>Call to Order</u>		Board Chair	Cecil I	H. Steppe
Jeremy Hurlbert Myeisha Lobbins Bud Mehan Jacque Nevels Mica Pollock		Board Chair Cecil H.	Steppe		
Mica Pollock Michael Rodrigues					
Anne Spitzberg					
Vincent M. Riveroll SUPERINTENDENT/DIRECTOR					
Winifred Hudgies					
IN MEMORIAM Kimiko Fukuda IN MEMORIAM					
			Yes	No	Abst
Welcome Roll Call and Agenda Review		Board Chair Steppe		1	
Action Items and Discussion Items (20 minute total limit on public comment)		Board Chair Steppe			
1. Review of the Minutes					
2. Chairman's Report		Board Chair Steppe			
<ul> <li>a. SDEA-Sunshine of Initial Proposals</li> <li>b. Designate GPA Bargaining Representatives: L. Maples, J. Leverson, A. Robinson, I. Limon, M. Evans, S. Suarez, D. Garcia, P. Chodzko, J. Hurlbert, M. Davis, C. H. Steppe</li> <li>3. Superintendent's Report-Superintendent Riveroll and his leadership team may provide an update on current activities and programs occurring at GPA.</li> <li>a. Comprehensive School Safety Plan</li> </ul>		Board Chair Steppe			
		Superintendent Riveroll			
	cators solution and Grant Agreements ntilation and Plumbing Awards	Staff			
4. Finance Committee Report		Board Member Chodzko/Tamayo			
a. Monthly F b. First Inter					
5. Public Commer	nt on Non-Agenda Items				
6. Closed Session		Board Chair Steppe			
a. Conference (Gov. Coo Designate J. Leverso Evans, S. Chodzko, Steppe	ce GPA Negotiating Team de § 54957.6) School ed Representatives: L. Maples, on, A. Robinson, I. Limon, M. Suarez, D. Garcia, P. J. Hurlbert, M. Davis, C. H.				



7. Return to Open Session

**Board Chair Steppe** 

8. Adjournment of Meeting

**Board Chair Steppe**