



Meeting of the Board of Directors Tuesday, May 18, 2021 5:00pm

Pursuant to Education Code Section 35144 and the State of California's Ralph M. Brown Act, Government Code Section 54956, the regular meeting of the GPA Board of Directors scheduled for Tuesday, May 18, 2020, at 5:00 p.m., will be conducted via Zoom Webinar. The link for the livestream will be available on the following webpage prior to the start of the meeting:

<http://www.gompersprep.org/about/board/archives/>

In compliance with the State of California and City of San Diego directives for the public to remain at home during the Coronavirus outbreak, the GPA Board of Directors will accept only written public testimony for the May 18, 2021, meeting. The written public testimony statements will be read into the record at the beginning of the appropriate agenda item or at the end of the meeting for non-agenda public comment. Written public testimony can be submitted via email to publiccomment@gomperscharter.org. It is recommended that public testimony be limited to 150 words to ensure it can be read in the time available. If possible, please submit your Public Testimony email for the May 18, 2021 meeting no later than 9:00 a.m. on the day of the meeting. In your email, please include whether you are commenting on non-agenda items or a specific agenda item (reference the agenda item number). Comments submitted prior to discussion of agenda items will be read aloud during the Board meeting for up to three (3) minutes at or before the time the Board hears that agenda item. If comments are in Spanish or another language, such comments will be limited to six (6) minutes to provide for simultaneous translation. The Board may limit the total time for public comment to a reasonable time and may thereby limit individual comments in proportion with the total time limit.

Access to Board Materials: A copy of the non-exempt written materials which will be submitted to the School Board may be reviewed by any interested persons on the Gompers Preparatory Academy's website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

Disability Access: Requests for disability-related modifications or accommodations to participate in this public meeting should be made 72 hours prior to the meeting via email to publiccomment@gomperscharter.org. All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.



Board of Directors

- Cecil H. Steppe
Chair
- Maria Cruz Avalos
- Peter Chodzko
- Michelle Evans
- Rafael Hernandez
- Jeremy Hurlbert
- Myeisha Lobbins
- Bud Mehan
- Jacque Nevels
- Mica Pollock
- Michael Rodrigues
- Anne Spitzberg
- Vincent M. Riveroll
Director
- Winifred Hudgies
(In Memoriam)
- Kimiko Fukuda
(In Memoriam)

GPA Board of Directors Meeting Agenda

May 18, 2021
5:00pm

Call to Order

Board Chair Cecil H. Steppe

Board Chair Cecil H. Steppe

Yes	No	Abst
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Welcome Roll Call and Agenda Review

Board Chair Steppe

Action Items and Discussion Items (20 minute total limit on public comment)

Board Chair Steppe

1. Review of the Minutes

Board Chair Steppe

2. Chairman's Report

- a. Special Commendation

3. Director's Report-Director Riveroll and his leadership team may provide an update on current activities and programs occurring at GPA.

Director Riveroll

- a. 2021 Local Control and Accountability Plan/LCP Annual Update (First Reading)
- b. 2021 Local Control and Accountability Plan (First Reading)

4. Finance Committee Report

Board Member Chodzko/Tamayo

- a. Monthly Financials
- b. 2021-2022 ExED Contract
- c. Achieve 3000/ Actively Learn Renewal
- d. MathLinks Renewal

5. Public Comment on Non-Agenda Items

6. Closed Session

Board Chair Steppe

- a. Conference GPA Negotiating Team (Gov. Code & 54957.6)
School Designated Representatives:
J. Parsons, J. Levenson, A. Robinson
I. Limon, L. Maples, C. Cooley, S. Suarez
Employee Organization:
SDEA/CTA/NEA
- b. Conference with Legal Counsel – Existing Litigation (Gov. Code & 54956.9)



GOMPERS PREPARATORY ACADEMY

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(d)(1) San Diego Education Association,
LA-CE-6531 & LA-DP-441

7. Return to Open Session

Board Chair Steppe

8. Adjournment of Meeting

Board Chair Steppe