



## Meeting of the Board of Directors Tuesday, November 17, 2020 5:00pm

Pursuant to Education Code Section 35144 and the State of California's Ralph M. Brown Act, Government Code Section 54956, the regular meeting of the GPA Board of Directors scheduled for Tuesday, November 17, 2020, at 5:00 p.m., will be conducted via Zoom Webinar. The link for the livestream will be available on the following webpage prior to the start of the meeting:

<http://www.gompersprep.org/about/board/archives/>

In compliance with the State of California and City of San Diego directives for the public to remain at home during the Coronavirus outbreak, the GPA Board of Directors will accept only written public testimony for the November 17, 2020, meeting. The written public testimony statements will be read into the record at the beginning of the appropriate agenda item or at the end of the meeting for non-agenda public comment. Written public testimony can be submitted via email

to [publiccomment@gomperscharter.org](mailto:publiccomment@gomperscharter.org)

It is recommended that public testimony be limited to 150 words to ensure it can be read in the time available. If possible, please submit your Public Testimony email for the November 17, 2020 meeting no later than 9:00 a.m. on the day of the meeting. In your email, please include whether you are commenting on non-agenda items or a specific agenda item (reference the agenda item number). Comments submitted prior to discussion of agenda items will be read aloud during the Board meeting for up to three (3) minutes at or before the time the Board hears that agenda item. If comments are in Spanish or another language, such comments will be limited to six (6) minutes to provide for simultaneous translation. The Board may limit the total time for public comment to a reasonable time and may thereby limit individual comments in proportion with the total time limit.

**Access to Board Materials:** A copy of the non-exempt written materials which will be submitted to the School Board may be reviewed by any interested persons on the Gompers Preparatory Academy's website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

**Disability Access:** Requests for disability-related modifications or accommodations to participate in this public meeting should be made 72 hours prior to the meeting via email to [publiccomment@gomperscharter.org](mailto:publiccomment@gomperscharter.org). All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.



## Board of Directors

- Cecil H. Steppe  
Chair
- Maria Cruz Avalos
- Peter Chodzko
- Michelle Evans
- Rafael Hernandez
- Jeremy Hurlbert
- Myeisha Lobbins
- Bud Mehan
- Jacque Nevels
- Mica Pollock
- Michael Rodrigues
- Anne Spitzberg
- Vincent M. Riveroll  
Director
- Winifred Hudgies  
*(In Memoriam)*
- Kimiko Fukuda  
*(In Memoriam)*

## GPA Board of Directors Meeting Agenda

November 17, 2020

5:00pm

### Call to Order

Board Chair Cecil H. Steppe

### Board Chair Cecil H. Steppe

Yes	No	Abst
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### Welcome Roll Call and Agenda Review

Board Chair Steppe

### Action Items and Discussion Items (20 minute total limit on public comment)

Board Chair Steppe

#### 1. Review of the Minutes

Board Chair Steppe

#### 2. Chairman's Report

Director Riveroll

#### 3. Director's Report-Director Riveroll and his leadership team may provide an update on current activities and programs occurring at GPA.

- a. SELPA Local Plan
- b. SELPA Participation Agreement

Board Member Chodzko/Tamayo

#### 4. Finance Committee Report

- a. Monthly Financials
- b. Third Party Audit Report

Board Member Pollock

#### 5. Education Committee Report

Board Member Nevels

#### 6. Development Committee Report

Board Member Steppe

#### 7. Board Affairs Committee Report

Board Chair Steppe

#### 8. Executive Committee Report

#### 9. Public Comment on Non-Agenda Items

Board Chair Steppe

#### 10. Closed Session

- a. Conference GPA Negotiating Team (Gov. Code & 54957.6)  
School Designated Representatives:  
J. Parsons, J. Levenson, A. Robinson  
I. Limon, L. Maples, C. Cooley, S. Suarez



# GOMPERS PREPARATORY ACADEMY

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Employee Organization:  
SDEA/CTA/NEA

- b. Conference with Legal Counsel – Existing Litigation (Gov. Code & 54956.9 (d)(1) San Diego Education Association, LA-CE-6531 & LA-DP-441
- c. Public Employees Evaluation, Appointment, Conference with Labor Negotiators: Director/Superintendent; Assistant Directors; Chief Business Officer, Human Resources Manager, Executive Assistant to the Director, and Welcome Center Lead

**10. Return to Open Session**

**Board Chair Steppe**

**11. Adjournment of Meeting**

**Board Chair Steppe**