### Special Meeting of the Board of Directors Tuesday, October 6, 2020 5:00pm

Pursuant to Education Code Section 35144 and the State of California's Ralph M. Brown Act, Government Code Section 54956, the special meeting of the GPA Board of Directors scheduled for Tuesday, October 6, 2020, at 5:00 p.m., will be conducted via Zoom Webinar. The link for the livestream will be available on the following webpage prior to the start of the meeting: <a href="http://www.gompersprep.org/about/board/archives/">http://www.gompersprep.org/about/board/archives/</a>

In compliance with the State of California and City of San Diego directives for the public to remain at home during the Coronavirus outbreak, the GPA Board of Directors will accept only written public testimony for the October 6, 2020, meeting. The written public testimony statements will be read into the record at the beginning of the appropriate agenda item. Written public testimony can be submitted via email to <a href="mailto:publiccomment@gomperscharter.org">publiccomment@gomperscharter.org</a>

It is recommended that public testimony be limited to 150 words to ensure it can be read in the time available. If possible, please submit your Public Testimony email for the October 6, 2020 meeting no later than 9:00 a.m. on the day of the meeting. In your email, please include the specific agenda item (reference the agenda item number). Comments submitted prior to discussion of agenda items will be read aloud during the Board meeting for up to three (3) minutes at or before the time the Board hears that agenda item. If comments are in Spanish or another language, such comments will be limited to six (6) minutes to provide for simultaneous translation. The Board may limit the total time for public comment to a reasonable time and may thereby limit individual comments in proportion with the total time limit.

**Access to Board Materials:** A copy of the non-exempt written materials which will be submitted to the School Board may be reviewed by any interested persons on the Gompers Preparatory Academy's website along with this agenda following the posting of the agenda at least 24 hours in advance of this meeting.

**Disability Access**: Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting via email to <a href="mailto:publiccomment@gomperscharter.org">publiccomment@gomperscharter.org</a> All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.



# **GOMPERS PREPARATORY ACADEM**

a UCSD Partnership | 1005 47th Street, San Diego, CA 92102-3626 | P 619.263.2171 | F 619.264.4342 | gompersprep.org



#### Board of Directors

Cecil H. Steppe Chair Maria Cruz Avalos Peter Chodzko Michelle Evans Rafael Hernandez Jeremy Hurlbert Myeisha Lobbins Bud Mehan Jacque Nevels Mica Pollock Michael Rodrigues Anne Spitzberg Vincent M. Riveroll Director Winifred Hudgies (In Memoriam) Kimiko Fukuda

## **GPA Board of Directors Special Meeting Agenda**

October 6, 2020 5:00pm

Call to Order

Board Chair Cecil H. Steppe

**Board Chair Cecil H. Steppe** 

Yes No Abst

#### Welcome Roll Call and Agenda Review Action Items and Discussion Items (20 minute

total limit on public comment)

#### 1. Closed Session

(In Memoriam)

- Conference GPA Negotiating Team (Gov. Code & 54957.6) School Designated Representatives: J. Parsons, J. Leverson, A. Robinson I. Limon, L. Maples, C. Cooley, S. Suarez Employee Organization: SDEA/CTA/NEA
- b. Conference with Legal Counsel -Existing Litigation (Gov. Code section 54956.9(d)(1).) San Diego Education Association v. Gompers Preparatory Academy, Case No. LA-CE-6531-E
- Public Employees Evaluation, Appointment, Conference with Labor Negotiators: Director/Superintendent; Assistant Directors; Chief Business Officer, Human Resources Manager, Executive Assistant to the Director, and Welcome Center Lead

2. Return to Open Session

**Board Chair Steppe** 

**Board Chair Steppe** 

**Board Chair Steppe** 

**Board Chair Steppe** 

3. Adjournment of Special Meeting

**Board Chair Steppe**